

The Salvation Army

AN OFFICIAL GAZETTE OF THE

VOL. VI. No. 274

TORONTO, CANADA, JANUARY 25TH, 1896.

PRICE 3 CENTS.



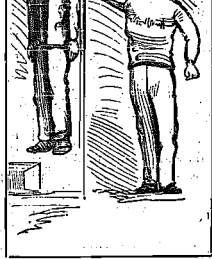
BOYS



Two boys knelt at their mother's knee,
And leaped their evening prayer;
It was a touching sight to see
Those children kneeling there.
And as their prayers ascend on high,
"Would seem as if no sin
Could e'er their heart or life come nigh
To those children pure and clean.
The years rolled on, the mother died,
The boys to manhood grew;
And, as in childhood, side by side,
The way to heaven they knew,
So now in ways of death and sin,
Together they did stray;
And soon, enraptured their hearts within,
The devil had the way.
For many years they drunkards were,
And outcasts had become;
But drinking at the bar down there,
One night, they heard a drum.

While right before that same saloon,
Some people sang so loud,
That with their drum and singing, soon
Outside they'd drawn the crowd.
And as they sang of "Beckoning hands,"
Of wandering boys in sin,
They seemed to hear their mother pray,
Their old cottage home within.
The brothers went to the Army hall,
Drawn by an Army drum;
They heard them tell that sinners all
To Jesus' feet might come.
And as they heard how Christ could save,
The tears rolled down one's face!
Who soon his heart to Jesus gave,
While one stood from the place.
One turned to God, one turned away,
Though never apart before; [Day,
They never shall meet till the Judgment
On that eternal shore!

Down at the Cross one found salvation,
His sins were washed away,
And there has been an alteration
In his life ever since that day;
He turned to God and found a Saviour,
Who his sins did wash away,
And now a soldier in the Army
He's bound for endless day.
For sinners now his life he's given,
A soldier brave is he.
He proves to all by his holy living
That drunkards saved may be.
The one who fled, by Satan conquered,
Led captive at his will,
Took his own life, a wretched drunkard,
And a drunkard's grave does fill.
He travelled on the downward road,
Though Christ his soul would save,
But he would not yield to the Spirit's
striving
And he fills a drunkard's grave,
But when our God all sin has conquered,
And judged the high and low,
The man whose trade is making drunkards
With drunkards then, must go.
Scribe CAPT. MILLER.



Rescue Notes!

"Guide every step where'er I go;
Dictate each action, word and thought;
With those 'fresh springs' from Thee that
flow,
Let all be brought."
Events crowd upon each other in such
rapid succession that I cannot find time to
record many circumstances that would be
of deep and unbounded interest to those
who love our *Rescue Work*, and eagerly
read every item connected with it. I have
neglected my "notes" the last few weeks
—not for want of material—but every hour
has brought so many urgent duties appar-
ently, if not really of more immediate im-
portance.

"Do you find hospital visiting success-
ful?" said a dear Christian young lady—
a co-worker in cheering and comforting the
sick—so me the other day: "I was pleased
to be able to tell her that as a rule, I
found it very profitable, especially on that
particular afternoon." I had been very
much cheered, for two of my patients had
just rejoiced my heart with the glad tid-
ings of their having made their peace with
God.
One, a young man whom I had talked
with about his soul several times, met me
on the corridor and told me of his accept-
ance by a penitent Saviour.
Another, a young girl who had wandered
far down the broad, bitter path of sin, had
promised me a week previous that she
would pray and seriously consider this
great and all-important question, had shy-
ly whispered to me a few moments before
that she was saved and happy, that she
would do right now. "Yes, anything you
want me to do."

Hallelujah! for the visible acknowl-
edgment of our work by Him. Bringing joy
inexpressible, but not more deep or real
than the sweet consciousness of doing all
simply for "Jesus sake."
She was a very attractive girl, well
dressed and rather pretty.
I had felt very much drawn to her as she
sat beside one of the hospital beds talking
to another young girl, and had wished so
much for an opportunity of speaking to
her about Jesus.
So that, when, an hour or two later, she
stopped into the same car, and came and
sat beside me, I felt that my long-
after her soul had been God-given—that
He wanted me to speak to her.
We were almost the sole occupants of
the car, and I entered into conversation
with her. As first she was very reserved
and tried to repel any personal talk about
salvation, but gradually opened, her heart
and told me her experience. It was the

same old story of stumbling over the fail-
ures of others, and making a shipwreck of
her own faith. Three years before she had
been converted, and for a time had ad-
vanced in the spiritual life, but in the city
home, to which she came from her own,
there had been older Christians whose
life and profession were at variance. By
degrees she had drifted till her standard
had been lowered to theirs, and she had
become a backslider.
"Of course, I am very unhappy," she ex-
claimed, "but what can I do?"
I could only point her to the cleansing
Blood of the "wandering" Saviour.
And again the importance of always
showing a sure light was pressed home to
my soul as I thought of the many poor
souls the devil has dragged beneath the
waves of doubt and fear, and overwhelmed
in the raging storm of temptation—just
because there who take upon themselves
the name of the "Light of the world—"

[CONTINUED ON PAGE 4.]

live for God. Oh
this, that I feel
live." If this is
as you, be true
gent.
Wm. H.—
•
death.
few weeks ago
ing a good time
e lots of others
of that curse
selves unable to
wandered into

...ing what they
morning the first
emrade who was
receiving no an
his collar and

was stiff, and
ours, smothered
had been drink
was lying on his
running out o

poor widowed
He was only
summoned to
moment's warn
terrible condi
to appear bef
t. Who will b
be you. Bewar
Mrs. V—,

me, (MAMAIN.)
months in this
say I haven't
our God we have
way. We are
here. No doubt
as hard, but it
ed. We some-
s to us and tel-
s home. Yes,
er for him and
home. Perhaps
t, but I owe the
God helping, I
am yours, work-
er's Kingdom.
LEWY. K—.

**Go to the
firm ?**

determined to
enter God's
shall also en-
same.
rved the devil
be as brave to
I was for my
shall strike my
kingdom.
anks of Salva-
in the enemy's
point of cen-
time, and until
us I cannot be
side, and whilst
cannot be con-

...ye cannot
of God."
Witnesses, and a
duty without
does not want
no enter it by
inner, where no
great deal too

distance, and
and I would be
banks.
repentant, my
one who seeks
does not shrink
ness to confess
can also will the
and before the
want me to.
our was cruci-
a conspicuous
e openly with-
greater than his
his for me, I

Him in sight
er ashamed of
ill I be ashamed
s's colors now
elf under His
meanest place
esty's royal

ar higher and
r in the Cross?
H. Sams,

Sorry to hear this of the
ident that he is one of
the burning of a city, and

2nd. Keep your children out of the way of those who go. Sooner let your children be friends with a lawyer than a theatre-going man! let your child play with a newspaper-tiger than a theatre-goer. Better go with your child a rattlesnake for company than a theatre-going man.

3rd. They would only corrupt, and kill body, but the theatre-goer will corrupt and ruin and kill them body and soul.

4th. Never let your children go with you. I know lots of people who go. "If you then are very nearly certain to become of those who will bring their parents a gray hair with sorrow to the grave."

INSURANCE

TO OUR AUXILIARY

You see the advertisements of different insurance companies in nearly every commercial paper that you pick up; also in the newspapers, magazines, etc., and spread broadcast throughout the land. And they offer the best inducements those wishing to insure, and invariably they give the amount of capital, both paid up and subscribed, and mostly every one of them will give you the amount of his property with insurance. And every one of common sense will admit quite right, so that in case of fire they have a little of something left to help out of the ditch.

Beside the land and marine there is life insurance companies. I have had so much to do with agents of the latter, a

which you may never
cession of faithful wit-
up to the time of your

personed him of death, and if they had, a married who expects a long life they would have on hand with something to spit them out. The shape of an endowment scheme which the insured will receive a certain sum of money, plus interest, dividends, etc., etc., at the end of a certain term.

They put forth Bible and other arguments to accomplish their ends. In fact, they spare no pains, but bring every possible argument to bear. They will tell you that for old age or friends left behind at death. And it is apparent to me that it is not the agent who does the most money, but the one who is the most successful, the one who is the most successful, the most and "thinks twice before he acts." "Once," is the one to succeed. Of course, it is necessary that work should go hand in hand with the thinking, for no large success can be had without it.

It is my opinion that the work of the agents of the Lord Jesus Christ's last endowment scheme for the soul, could be done.

AN HOUR! 'Lies there all day, or the worst of it is, it's my child and has no father; she's

our hearts. (Thenceforth to stand in the
understand it with their heads.) Believe
in it to such an extent that we are deeply
involved in it, so that others will see
believe in it. Having a clear policy signi-
fied by the Blood of Jesus Christ on His part
and faith on our part. Having fervent action
to work for Him by the outcasting of
sin from the heart, and the advancement
of the Kingdom of God by the superior taking of
place, being our autocratic power. In
seeing the need of others, having the same
go forth to help them and exercise all
brain and tact God has given us to induce
them also to venture their all upon Christ
and have their souls fully insured against
that great day of His wrath.

ls; yet her splendor was
down and leveled with

Now that the 20,000 Soul Room is
hand I feel the necessity of us, who
agents for Christ, to be up and doing
Some one said, "Oh, Lord, I do believe
Yes, it is a grand thing to believe, but
much better to mix a little work with
for for the sake of the other workers with
God or the devil. Do you believe in the
great Soul Insurance Scheme?

ARE YOU FULLY INSURED?

If so, are you fully prepared to go for
and help some one else? The need now
was greater, the chances never more
opportune, and Christ never more willing

morning rose on a mass of
naïf, harmless people

SOLDIERS, you are expected to do something in the Soul Boom.

...for whom is darkness for-
...lost confidence that if ever
...h it, he has heard him
...he gave up
...Army,
...him his life
...is kind of
...something dis-
...from his
...leaders of
...is Another
...and me by
...will make brave men
...with fear, when
...the angel shall rise
...sea and the other on
...time shall be none
...the unopposed stand be
...face? Yet, at such an
...not it will be upon them
...I will be killed
...Toss we have made
...these fearful
...later, it will surely
...better to humble your
...it will be equally true
...Thousands of
...damned daily
...rush to the rescue

TO OUR AU

We strongly recommend the purchase of our **AUXILIARY** by every member of the **Baltimore Branch** of the month of **Two Flags**.

The subject covers **Principles and every chapter interest.**

Few, if any, unprepared to discuss the book without the aid of this pamphlet, written in a marvelous manner by the **Savior of America**, the **Salvation Army's** greatest of soldiers, will find it in every country where it is sold.

on may never
 faithful wit-
 ness to your
 time with God's
 steered in sin,
 you, and ap-
 peals of Fire,
 and the world
 After while
 or even, when
 or Jesus. When
 the power of
 life pass through
 it in spite of the
 as you will see

Shouts in the
sides of every
s heart.

FOUR

...clear and un-
quity. The fresh-
and action into
every hard busi-
on in the coun-
or counted his

The chapter on "Stummen" seems a special interest to friends. We trust it will be of interest to sympathizers of the cause of the deaf-mute. It is a well-considered publically self-confessed publication of our generation. Here Booth's answer to the question is given.

"Taken as a whole, no work is more strikingly arranged, especially in the matter of the illustrations, than the *Stummen* and *Wunden*, led by the author to leave positions of wealth and power, and to devote their best years, health and organization to the service of the oppressed."

Equally with the General in the detection

gaining of the movement
his income has gone into
support being guarant
tively independent of A
By special deed in
Booth only holds Army
and could be arrested
if he appropriated a pl
cent of money."

Of late we have heard
jection urged against
Leaves: "It is like p
pel. Yes, paying to
the beasten at home

LETTERS.

...to the careful
...and friends
...new book, "Bo-
...full extent of
...his full of varied
...minds will
...aining a quick
...the High God is using
...in a response and
...and blessing
...is established.

...given up as a hopeless
...sent the Army in your
...the platform before you
...change wrought by salve
...before your eyes, you
...witnessed
...one. We know that
...believing, will you not
...which
...succeeded in reaching us
...Our Auxiliary League
...list, but it could also
...more, far more than the
...of strongly wedded lin
...sympathy and mutual h
...and well-wishers. The
...all with His brightest,
...Amen.

Don't rest content

rooms, they
floor above,
the bed lay a
only one little
a child's story
on the floor;
daughter's hair;
bad lot; wife's
the door.
of Good Shep-
of evils." Tho'
so placid, and
up, though it
the little sit-
able, and talked
out. While the
the door, and
could have seen

...not a cent of
his pockets, his
by friends en-
work.
cency, General
property in trust,
common felon
of timber or a

•

...the following ob-
our Auxiliary
ing for the Gos-
and the Gospel to
abroad. It is

...songs from the T. H. giv-
terest of the meeting,
ONE soul crowned our
Give to Jesus glory
STAFF

TWENTY THOUSAND
WE SHALL GO
According to our
be done

ed with get-

moments of the
We felt God's
grated ourselves
ing year.
those last few
lence at His foot-
thinking of the
God had given
utmost to help
prove in our own
t we all came to
ould have been
a more desperate-
the old year died
ng:
will,
e through ;
t;
ear

added to the in-
d ere we closed
orts.

CAPT. TOTTEM.

ND SOULS I
T THEM.
faith it shall
e.

Latest ABOUT AIDS DOCT

... the ...

With deep-felt gratitude we are able to announce a remarkable change for the better in the condition of the patient. The patient took place on Thursday morning. During the previous four days and nights the lady at the very peak of death. With great difficulty, owing to a new and alarming complication in the throat, she succeeded in getting up and drinking a glass of water. She took a glass of soda water and milk, administered to her. Sleep is impossible. She speaks incoherently. She is unable to swallow. She is in agony and struggles for breath. Many of which seemed very inspired by the Spirit of God. Every indication of life is now manifest. The patient was with difficulty any evidence of active pulse could be discovered at the wrist.

The forty-eight hours' struggle with de-
occasional scenes perhaps as remark-

Since Thursday night the patient has marvelously rallied; more nourishment has been taken, and sleep, although continuous, has been enjoyed. Meanwhile the malady makes dreadful inroads, especially on the pleuritic parts, without unattended; it is an increase of pain in proportion to the strength for enduring it. The doctor is

gathering of enfeebled forces for a severe battle, but we fervently trust that this prediction may fail to be realized.

Let us pray that should our beloved leader be within a few days' march of home—and, humanly speaking, it is possible to be more—she may pass, undisturbed by physical anguish, "through the valley in peace."

How the Boom Goes.

Carried forward from last week
Total number of souls this week.....

Grand total up to date

HOLINESS—BE REAL

Be real for God's sake, for your soul's sake, for the sake of perishing souls—be real. Do not profess, if you do possess; you will do infinitely more harm than good. If you go on with empty profession it will damn your soul and drag scores of souls with you into the same spiritual death. You influence a whole number that

hypocrite, stop and think what you
doing. Think how that perhaps hundr
will be lost through you. Does not

thought make you start? Does it make your blood run cold? Perhaps, have never thought about it seriously not, look it boldly in the face now. Do shrink from doing it. The present moment is yours; to-morrow may be too late— a few moments hence may be! Go down on your knees my friend, and ask God make you real, to give you a clean heart and a pure love to Him, and He will bless you, give you such peace that you need know nothing of. Oh, where shall I draw of a hypocritical life end? But

Why, a look at a real Christian man

woman has often helped me and made me feel spiritually stronger, and a few words from them has blessed my soul more than I could ever tell. Every word has had the power of the Holy Ghost in it, and I have thought, "Ah! yes, there is a mighty power in reality."

There is power in the very presence of a holy person. A look into their face, or a grasp of their hand, does you a lot of good. Thank God for some reality. O my God, keep them real; and keep me real—keep me very humble at Thy feet.

sweet. Will you not try it? Give your profession—it is vain. Give it

and if you will not come to God that you may have life, go back into the world. People see that you belong to the world. There is a limit to the mercy of God. Sometimes His judgment steps in, and may choose you to exercise upon it. You know this. You have known people who have been out down in their sins. Surely you will come to Him for life, and He will take you in—no matter how deep you have sunk in the sin of hypocrisy. If you repent and trust Him.

